

GREENVILLE CO. S. C.

FEB 16 4 36 PM '72

BOOK 1222 PAGE 483

OLLIE FARNSWORTH
USL - FIRST MORTGAGE ON REAL ESTATE
R. H. C.

MORTGAGE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern: we, Gordon A. Alexander and Lottie S. Alexander

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FOURTEEN THOUSAND NINE HUNDRED & NO/100 DOLLARS (\$ 14,900.00 -), with interest thereon from date at the rate of seven & three-fourths per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs

Township, on the West side of State Highway No. 14 in or near the City of

Greer and northward therefrom, being shown as all of Lots Nos. 9 and 10

on plat of property made for Margaret Green by H. L. Dunahoo, Surveyor, dated June 2, 1947, recorded in Plat Book "B", page 108, R. M. C. Office

for Greenville County, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the West side of said Highway, joint corner of lands formerly of Truman Henderson, and runs thence with his line, S. 75-37 W. 154.5 feet to a stake, corner of Lot No. 12; thence S. 23-45 E. 111 feet to a stake, joint corner of Lots Nos. 8, 9, 12 and 13; thence in an easterly direction with the common line of Lots Nos. 8 and 9, ~~south of~~ 150 feet to a stake on West side of Highway No. 14; thence with the right-of-way of said Highway, N. 23-45 W. 84 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.